

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT**

DATE: September 12, 2014

TO: Advance Plans Committee

FROM: David Barber AICP, Advanced Plans Manager

RE: September 25, 2014 Advance Plans Committee Meeting Agenda:

1. Discussion and Review of the Draft Pedestrian Master Plan.
2. Discussion and Review of the Draft Multi-Modal Transportation Policy and Street Design Guidelines

Please note that the next meeting of the Advance Plans Committee has been set for **7:35 a.m., Thursday, September 25, 2014** in the Planning Commissioners Conference Room, 10th Floor, City Hall to address the above items. Scott Wadle from Planning and Paul Gunzelman from Public Works will lead the presentation of these items to the Advance Plans Committee. Listed below are links to the above-referenced documents:

Pedestrian Master Plan

1. Link to the draft Pedestrian Master Plan document
 - a. <http://www.wichita.gov/Government/Departments/Planning/PlanningDocument/Wichita%20Pedestrian%20Master%20Plan%20Final.pdf>
2. Link to the Pedestrian Master Plan project webpage
 - a. <http://www.wichita.gov/Government/Departments/Planning/Pages/Pedestrian.aspx>

Multi-Modal Transportation Policy and Street Design Guidelines

1. Link to the draft Multi-Modal Transportation Policy and Street Design Guidelines document
 - a. <http://www.wichita.gov/Government/Departments/Planning/PlanningDocument/Street%20Design%20Guidelines%20-%20Sept%202014%20Draft.pdf>
2. Link to the Multi-Modal Transportation Policy and Street Design Guidelines project webpage
 - a. <http://www.wichita.gov/Government/Departments/Planning/Pages/Multi-ModalPolicyandStreetDesignGuidance.aspx>